

<u>To</u>: Councillor Yuill, <u>Convener</u>; Councillor Allard, <u>Vice Convener</u>; and Councillors Blake, Brooks, Greig, Malik and Radley.

Town House, ABERDEEN, 24 November 2025

# **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **MONDAY, 24 NOVEMBER 2025 at 4.30pm.** This is a hybrid meeting therefore Members may attend remotely.

JENNI LAWSON CHIEF OFFICER - GOVERNANCE

### BUSINESS

### NOTIFICATION OF URGENT BUSINESS

1 Notification of Urgent Business

## **DETERMINATION OF EXEMPT BUSINESS**

2 Determination of Exempt Business

### DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3 Declarations of Interest and Transparency Statements

### **EXEMPT BUSINESS**

4 World Rally Championship - Aberdeen Event - CR&E/25/286 (Pages 3 - 18)

